

## CURRICULUM VITAE

- I**
- (a) Name: Adekunle Oyinloye Dada
  - (b) Date of Birth: 6 April, 1968
  - (c) Department: Religious Studies
  - (d) Faculty: Arts
- II**
- (a) First Academic Appointment (with dates):  
Assistant Lecturer, 1 August 1997
  - (b) Present Post (with date): Professor, 2013
- III** University Education (with dates):
- (a) University of Ibadan, 1988-1992
  - (b) University of Ibadan, 1995-1997
  - (c) University of Ibadan, 1997-2005
- IV** Academic Qualifications (with dates and granting bodies)
- (a) B.A.(Hons) Religious Studies (1992), University of Ibadan, Ibadan,
  - (b) M.A. Religious Studies (1997), University of Ibadan, Ibadan,
  - (c) Ph.D. in Religious Studies (2005), University of Ibadan, Ibadan.
- V** Professional Qualifications and Diploma (with Dates): Nil
- VI** Scholarships, Fellowships and Prizes (with dates) in respect of Undergraduate and Postgraduate work only:
- World Partners Canada Prize for the Best Student in Church Administration, United Missionary Theological College , Ilorin (an affiliate of the University of Ibadan), 1992
- VII** Honours, Distinction and Membership of Learned Societies
- (a) Member, Nigerian Association for Biblical Studies (NABIS)
  - (b) Member, African Association for the Study of Religion (AASR)
  - (c) Member, Old Testament Society of South Africa (OTSSA)
  - (d) Member, Society of Biblical Literature, USA (SBL)
  - (e) Member, American Academy of Religion (AAR)
  - (f) Recipient, International Grant of Society of Biblical Literature, USA 2012
  - (g) Editorial Board Member, *African Journal of Biblical Studies*, 2011-Date
  - (h) Editor, *Orita: Ibadan Journal of Religious Studies*, 2011 - Date
  - (i) International Advisory Board Membership, *Old Testament Essays (Journal of Old Testament Society of South Africa)* 2009-date
  - (j) Research Fellow, University of South Africa, Pretoria, 2010-Date
  - (k) Recipient, McArthur Foundation Grant, 2003
- VIII** Details of Teaching/ Work Experience:
- (a) Assistant Lecturer, University of Ibadan, Ibadan, 1997-1999
  - (b) Lecturer II, University of Ibadan, Ibadan, 1999-2002
  - (c) Lecturer I, University of Ibadan, Ibadan, 2002- 2007

- (d) Senior Lecturer, University of Ibadan, Ibadan, 2007- 2010
- (e) Reader, University of Ibadan, 2010- date

Courses Taught at the University of Ibadan:

- RCS 211: Critical Introduction to the Old Testament
  - RCS 214: Old Testament Background
  - RCS 225: Pentateuch with Emphasis on Genesis
  - RCS 321: Ancient Prophets in Israel
  - RCS 411: Old Testament Theology
  - RCS 416: Biblical Hermeneutics & Exegesis
  - RCS 720: History and Theology of the Old Testament
  - RCS 721: Prophecy in the Old Testament
  - RCS 723: Advanced Hebrew Language
  - RCS 724: Advanced Hermeneutics
  - RCS 725: African and Africanness in Old Testament Studies
  - RCS 791: M.A.Project/ Dissertation/ Thesis Supervision
- Course registration Officer  
 Examination Officer 1997-2007  
 Supervision of PhD candidate  
 Completed: 10  
 Ongoing : 2

IX Research

(a) Completed

1. The Role of Print and Electronic Media in the Constitution of New Religious Publics in Yorubaland. (The final report of the research was submitted to School of Oriental and African Studies, London which was the sponsor of the project).
- 2.
3. Christian Movements and Democratic Governance in Nigeria. (The Report of the Research was submitted to the Federal Ministry of Internal Affairs through Prof. J Ibrahim who was the chief facilitator)
4. Repositioning Contextual Biblical Hermeneutics in Africa towards Holistic Empowerment. (The outcome of this research was published in 2010 Issue of *Black Theology:An International Journal*)
4. The Bible as Resource Bank for coping strategy for People Living with Hiv/Aids in Africa (The result of this research was submitted to University of South Africa, Pretoria, where I am presently a Research Fellow).

(b) In Progress

1. **Harnessing Ordinary Readers of the Bible Potentials for Social Development in Africa.** The Bible today in Africa is being read at two levels: the ordinary and the critical. Much of the biblical studies have been concentrated on the critical or trained readers to the neglect of the ordinary reader. This research is seeking for ways these experiential potentials of the ordinary reader can be deployed to aid effective interpretation and proper internalization of the message of the Bible. This is done with view to demonstrate that effective understanding and utilisation of the message of the Bible can enhance personal and social transformation.

The research began in March 2013 and presently the field work is progressing. With the help of some research assistants we are conducting in-depth interviews with some key informants and also identifying groups to be used for the Focus Group Discussion. However if we are able to access the needed grant the research may be completed by August 2014.

2. **The effects of Vernacular Biblical Hermeneutics on Practice of Christianity in Ibadan.** Reading and interpreting the Bible in the indigenous and mother tongue, otherwise known as Vernacular hermeneutics is now becoming a popular area of studies in African Biblical Studies. However, previous studies on vernacular hermeneutics have not paid adequate attention to its impact on the practice of Christianity. This study therefore examines vernacular hermeneutics with the view to establishing its effects on the practice of Christianity in Ibadan. The Study began in October 2012.

However, one of the major constraints that have not enhanced the quick completion of the project is that most members of the selected groups were not cooperating. Some of them were asking for financial incentives so that they will be motivated to take seriously the task apportioned them. New groups have been assembled and if they are willing to carry out the task assigned them, then; the research may be completed by September 2014.

(c) **Dissertation/ Thesis**

Dada, A.O. (2005) "Psychical Phenomena in Israelite Prophetic Tradition As Exemplified in Ezekiel 1-3 and Selected Churches in Ibadan" PhD Thesis, Department of Religious Studies, University of Ibadan.

X **Publications**

(a) Books Already Published- Nil

(b) Chapters in Books Already published

1. Dada, A.O. (1999): "Christianity and Yoruba Culture" In E. Ifie (ed.) *Africa: Our Time and Culture*, Ibadan: Oputoru Books, 94-106. ISBN 978-35285-9 [NIGERIA]
2. Dada, A.O.(2002): "Vestige of Israelite Cultic Practices in the Activities of some Nigerian Indigenous Churches" in E. Ifie (ed) *Papers in Honour of Takena Tamuno @ 70*, Ibadan: Oputoru Books, 55-69.ISBN 978- 8014-08-9 [NIGERIA]
3. Dada, A.O.(2003): "Christology from Below: A Reflection on Christological Elements in Selected Yoruba Gospel Songs" in S.O.Abogurin,*et al.* (eds.) *Christology in African Context* 259-276. ISSN 075-7602 [NIGERIA]
4. Dada, A.O. (2009): Harnessing Traditional Yoruba Communal Values and Ideals for Self-Reliance and Development" in Itumeleng Meko (ed) *The Journey of Hope: Essays in Honour of Dr. Mmutlanyane S. Mogoba* Cape Town: Incwadi Press, 211-224. ISBN 9780987025005 [SOUTH AFRICA]

- (c) Articles that have Already appeared in Refereed conference proceedings:  
Nil.
- (d) Patents: Nil
- (e) Articles that have already appeared in Learned Journals
5. Dada, A.O. (2000): “Communal Effort and Poverty Alleviation in Traditional Yoruba Society: Lessons for Contemporary African Church” *CASTALIA: Ibadan Journal of Multicultural/ Multidisciplinary Studies* Vol. 3. No. 1,100-108.[NIGERIA]
  6. Dada, A.O.(2000): “Music as Vehicle for Prophetic Inspiration” *CASTALIA: Ibadan Journal of Multicultural/ Multidisciplinary* Vol.4. No. 2, 7-14.[NIGERIA]
  7. Dada, A.O.(2001): “A Millionaire Through Jesus: II Corinthians 8:9 from the Perspective of some Nigerian Prosperity Preachers” *African Journal of Biblical Studies* Vol.xvi, No. 1, 82-92.[NIGERIA]
  8. Dada, A.O. (2002): “Social Dynamics of Spirit Possession in Ancient Near East” *Journal of Arabic and Religious Studies* Vol.16, 79-90.[NIGERIA]
  9. Dada, A.O. (2004): “Prosperity Gospel in Nigerian Context: A Medium of Social Transformation or an Impetus for Delusion?” *Orita: Ibadan Journal of Religious studies* Vol.xxxvi No. 2, 95-107. [NIGERIA]
  10. Dada, A.O. (2004): “Nimrod in the Table of Nations (Gen.10) and Lamurudu in Yoruba Legend of Origin: Common Source of Traditions or Mere Coincidence?” *African Journal of Biblical Studies* Vol.xxi.No.2, 57-69.[NIGERIA]
  11. Dada, A.O. (2005): “Repositioning the Nigerian Church Towards National Rebirth” *Insight: Journal of Religious Studies* Vol. No.2, No 1&2,39-49.[NIGERIA]
  12. Dada,A.O.(2005): “Creative Adaptation or Magical Manipulation: The Use of Psalms in the Healing Process in Afro-Christian Churches in Yorubaland” *Obitun: Journal of the Humanities* Vol.4.No.1,36-47. [NIGERIA]
  13. Dada, A.O. (2007): “An Evaluation of Theological Education in the Old Testament in the Context of Contemporary Nigeria” *Africa Theological Journal* Vol. 30 No. 1, 87-101[TANZANIA]
  14. Dada, A.O.(2007): “ Rereading the Namaan Story in the Context of People Living with HIV and AIDS in Africa” *Old Testament Essays: Journal of Old Testament Society of South Africa* Vol.20. No 3, 586-600.[SOUTH AFRICA]
  15. Dada, A.O.(2007): “An Evangelical Reflection on Contextual Hermeneutics in Africa” *African journal of Biblical Studies*, Vol. xxix. No 1, 3-20.[NIGERIA]

16. Dada, A.O. (2007): "Priestcraft in Ancient Israel and Contemporary Nigerian Society: The Sons of Eli and Samuel as Exempla" *Bible Bhashyam: An Indian Biblical Quarterly* Vol.xxxi.No. 4, 67-80 [INDIA]
17. Dada, A.O. (2009): "The Interaction of Prophecy and Yoruba Culture in Selected African Indigenous Churches" *Black Theology: An International Journal* Vol.7 No. 2, 167-181. [UNITED KINGDOM]
18. Dada, A.O. (2009): "Redefining the Church's Role in Poverty Alleviation in Nigeria" *Mission Today* Vol. xi No. 3, 236-247 [INDIA]
19. Dada, A.O. (2009): "Decolonizing Theological Education in Nigeria" *Doon Theological Journal* Vol.6 No. 2, 146-161 [INDIA]
20. Dada, A.O. (2010): "Repositioning Contextual Biblical Hermeneutics in Africa towards Holistic Empowerment" *Black Theology: An International Journal* Vol.8 No. 2, 160-174. [UNITED KINGDOM]
- \*21. Dada, A.O. (2010): "Cultural Adaptation or Christo-paganism: An Evangelical Reflection on Contextualisation in Africa" *Orita: Ibadan Journal of Religious Studies* Vol. XLII No.1, 145-163. [NIGERIA]
22. Dada, A.O. (2010): "Music and Prophetic Inspiration in Selected Indigenous Pentecostal Churches in Nigeria" *Orita: Ibadan Journal of Religious Studies, vol. XLII/2, 151-172.*
23. Dada, A.O. (2011). "The Negative Effects of Abusive/Legalistic Biblical Interpretation" *Testamentum Imperium* vol. 3
24. Dada, A.O & Ucheawaji, G. J. ( 2012): "A Contextual Reading of **וְאִשָּׁה** and **וְנָקָר** in Deuteronomy 22:5 As A Biblical Response To 'Apartheid' In Nigeria" *Orita: Ibadan Journal of Religious Studies* XLIV:1, 40-53.
25. Dada, A.O. & Ucheawaji, G.J.(2012): "Psychical Phenomena in Israelite Prophetic Tradition As Exemplified in Ezekiel 1-3" *African Journal of Biblical Studies* vol. xxx 1&2, 13-39.
26. Dada, A.O. (2012): "Rethinking The Interpretative Agenda of African Biblical Hermeneutics" *Orita: Ibadan Journal of Religious Studies* XLV: 2
27. Dada, A. O. (2013): "Repositioning the Use of the Bible towards a Mission-Oriented Theological Education" *Verbum et Ecclesia* 34 (1) Art. #696, 6 pages. [http:// dx.doi.org/ 10.4102/ve.v34i1.696](http://dx.doi.org/10.4102/ve.v34i1.696)
28. Dada, A.O. (2013): "Pastoral Work from the Old Testament Perspective and Contemporary State of Pastoral Ministry in Nigeria" *UMCATC Journal of Theological Studies* vol. 10, 124-135.
29. Dada, A.O. (2013): "The Place and Function of *Ruach* in Ezek. 1 – 3 And Its Implication for Spirit-Possession in Selected African Indigenous Churches" *JABU Journal of Humanities* vol 1 No 1, 166-176.
30. Dada, A. O. (2013): "Review of C.T.A. Tushima's 'The Progeny of Saul's Progeny in The Reign of David' *Orita:Ibadan Journal of Religious Studies* XLV/I

31. Dada, A.O. (2014): "Old Wine in New Bottle: Elements of Yoruba Culture in Aladura Christianity" *Black Theology: An International Journal* vol. 12:1, 19-32
32. Dada, A.O. (2016): "The Use of Indigenous Language as Means to Effective Theological Education" *Spectrum: Journal of Contemporary Christianity and Society* 1:2, 201-222
33. Dada, A.O. (2017) : "Globalizing African Biblical Hermeneutics: Matters Arising" in J.D. Gwamna, A.O. Dada & H. Amolo (eds.) *The Present State and Future of African Biblical Hermeneutics:Essays in Honour of Samuel Oyinloye Abogunrin* ,334-345.
34. Dada, A.O. (2018): " Predictive Prophecy as Medium of Social Control in Ancient Israel and The Nigerian Context" in A.O. Dada, J.K. Ayantayo,et.al (eds.) *Prophecy, Politics and Power in Ancient Israel and the Nigerian Context: A festschrift in Honour of The Most Rev.G.L.Lasebikan @ 70*,179-195.

**(b) The Ten Publications Which Best Reflect My Contribution to Knowledge**

1. Dada, A.O.(2007): " Rereading the Namaan Story in the Context of People Living with HIV and AIDS in Africa" *Old Testament Essays Journal of Old Testament Society of South Africa* vol.20 No 3, 586-600.
2. Dada, A.O.(2002) "Vestige of Israelite Cultic Practices in the Activities of some Indigenous Churches" in E. Ifie (ed) *Papers in Honour of Takena Tamuno @ 70*, Ibadan, Oputoru Books, 55-69.ISBN 978- 8014-08-9
3. Dada, A.O. (2009): "The Interaction of Prophecy and Yoruba Culture in Selected African Indigenous Churches" *Black Theology: An International Journal* vol.7 No 2, 167-181.
4. Dada, A.O. (2009): "Decolonizing Theological Education in Nigeria" *Doon Theological Journal* vol.6 No 2 146-161
5. Dada, A.O. (2010): "Repositioning Contextual Biblical Hermeneutics in Africa Towards Holistic Empowerment" *Black Theology: An International Journal* vol. 8 No 2, 160-174.
6. Dada, A.O. (2007): " An Evaluation of Theological Education in the Old Testament in the Context of Contemporary Nigeria" *Africa Theological Journal* vol. 30 No 1, 87-101

7. Dada, A.O.(2000): "Music as Vehicle for Prophetic Inspiration" *CASTALIA: Ibadan Journal of Multicultural/ Multidisciplinary*, vol.4, pp7-14.
8. Dada, A.O.(2005): "Creative Adaptation or Magical Manipulation: The Use of Psalms in the Healing Process in Afro-Christian Churches in Yorubaland" *Obitun: Journal of the Humanities* vol.4, No1,36-47.
9. Dada, A.O. (2004): "Nimrod in the Table of Nations (Gen.10) And Lamurudu in Yoruba Legend of Origin: Common Source of Traditions or Mere Coincidence?" *African Journal of Biblical Studies* vol.xxi/No 2, 57-69.
10. Dada, A.O. (2004): "Prosperity Gospel in Nigerian Context: A Medium of Social Transformation or an Impetus for Delusion?" *Orita: Ibadan Journal of Religious studies*, vol.xxxvi/ No 2, 95-107.